ATTENTION: Application form must be filled in by computer. Handwritten or uncompleted requests will not be accepted.

All the requested documents and information must be sent in just one mail. Incomplete solicitudes will not be treated.

Pay attention for both of the accompanist gaps in the application form (trustee and pianist). In case that your trustee is also your pianist, please, indicate it.

|  |  |
| --- | --- |
| 67a2fa_ea8d2bc855f64a66b32dadd3fd251ed6-mv2.png | Leonid Kogan International Competition for Young Violinists, Brussels  |
|  *Application form* |
| **I. Basic Information**  |
| Last Name |  | First Name |  |
| Middle Name (If any) |  | Gender |  |
| Date of Birth |  | Nationality |  |
| ID Number |  | Passport Number |  |
| E-mail |  | Contact Number |  |
| Postal Address |  |
| **II. Emergency Contact** |
| Last Name |  | First Name |  |
| Relationship to You |  | Contact Number |  |
| **III. Musical Background (Including Masterclass)**  |
| Period of Time |  |  |  |
| Tutor |  |  |  |
| Name of Institute / Venue |  |  |  |
|  |
| **IV. Awards（Optional）** |
| Prize |  |  |  |
| Name of Competition |  |  |  |
| Venue |  |  |  |
| **VI. Accompanist（Optional）** |
| Last Name  |  | First Name |  |
| Middle Name(If any) |  | Gender |  |
| Date of Birth |  | Nationality |  |
| ID Number |  | Passport Number |  |
| E-mail |  | Contact Number  |  |
| Postal Address |  |
| **VII. Chosen Program**  |
| Category 1 and 2 |  |
| Category 3 and 4Preliminary round |  |
| Category 3 and 4Final round |  |
|  |
| **VIII. Documents** *(Please attach the documents with the Application Form )*  |
| Biography |
| Photo |
| ID Card /Passport |
| Diploma Certificate  |
| Award Certificate （Optional） |
| **IX. Statement**  |
|  *I herewith apply to participate in the Leonid Kogan International Competition for Young Violinists, Brussels. I have read the Apply Regulation and Rules of the Competition and I agree to abide by them. I hereby agree to have my profile and image(s) processed in all information and promotional materials associated with the Competition.* |
| ---------------------------Date | ---------------------------Signature of Applicant |